



सत्यमेव जयते

Government of West Bengal
District Health & Family Welfare Samiti
Office of the Chief Medical Officer of Health
North 24 Parganas, Barasat



জাতীয় স্বাস্থ্য মিশন

Memo. No. DH & FWS/NHM/2019/1628

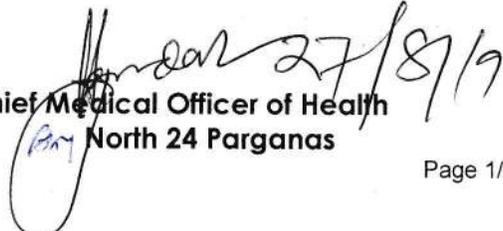
Date: 27.08.2019

ORDER

In reference to the recruitment notice no. DH&FWS/NHM/2018/232, Dated 05.02.2018, the candidate of Annexure-A has been selected as **Lab Technician under NUHM** on purely contractual basis at a monthly remuneration of **Rs. 17220/- (Rupees Seventeen thousand, two hundred & twenty - consolidated)** only and posted in place as mentioned against his respective name "**Place of Posting**".

The candidates of **Annexure-A** (UR) and **Annexure-B** (OBC-A and OBC-B) category is hereby engaged as per the terms and conditions mentioned below:-

- 1) The order of engagement will take effect from the date he/ she joins the position.
- 2) The period of contract will automatically be terminated after expiry of 31.03.2020.
- 3) If the incumbent proposes to cease his/her work without covering 1 month's notice period, his/her remuneration will be deducted accordingly.
- 4) In case of resignation of the incumbent, release should be provided from the Commissioner/ Chairman of concerned Municipality.
- 5) The period of contract may be extended further subject to approval of the position in the next financial year and satisfactory performance of the personal.
- 6) The service may also be terminated by one month's notice from either side.
- 7) The candidates are directed to report for joining for the position to the Commissioner/ Chairman of concerned Municipal Corporation/ Municipalities. The concerned Commissioner/ Chairman of Municipal Corporation/ Municipalities in turn are requested to direct the Lab Technicians to report to the concerned UPHCs under their control. The concerned authority of respective Municipal Corporation/ Municipalities will send the joining report of Lab Technicians immediately (within 2days of joining) to the CMOH for maintenance of HR database.
- 8) The candidates should join within 7th September 2019.
- 9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
- 10) No TA/DA is admissible for joining.
- 11) The candidates are instructed to bring three copies of joining letter on the date of Joining at the office of the Commissioner/ Chairman of concerned Municipal Corporation/ Municipalities.
- 12) The candidates are instructed to bring ID proof on the date of Joining at the office of the Commissioner/ Chairman of the concerned Municipal Corporation/ Municipality.
- 13) The Candidates has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS) in the enclosed proforma attached herewith (**Annexure-C**).

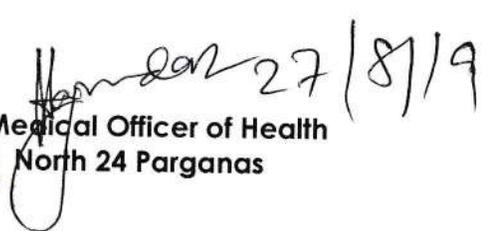

Chief Medical Officer of Health
North 24 Parganas

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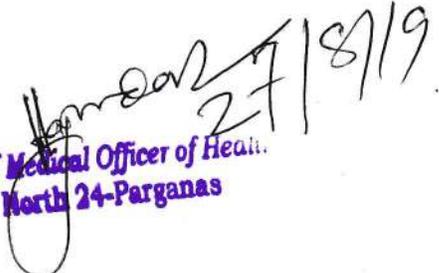
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Copy forwarded for information & necessary action please to the:

1. Additional Mission Director ,FW & Secretary to the Govt. of West Bengal
2. Programme Officer, NHM, Swasthya Bhawan, Kolkata-91
3. State Nodal Officer, NUHM, Swasthya Bhawan, Kolkata-91
4. District Magistrate, N-24PGs
5. The Commissioner/ Chairman of concerned Municipal Corporation/ Municipalities, N24PGs with a request to accept the joining of **Lab Technicians under NUHM** and requested to send his/her joining report for disbursement of salary.
6. OC (Health), N-24PGs
7. The Executive Officer/ Finance Officer of all concerned Corporation/ Municipalities under NUHM N-24PGs
8. State Programme Management Unit, NUHM, Swasthya Bhawan, Kolkata-91
9. Dy. CMOH-I / II / III / ZLO /DMCHO / DPHNO / DTO , N-24PGs
10. Accounts Officer, CMOH Office, N-24PGs
11. The Chief Health Officer, Bidhannagar MC, N-24PGs
12. The Health Officer of all concerned Municipalities
13. DPMU, N-24PGs

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Provisional List of Selected Candidates of Laboratory Technician under NUHM (Unreserved)					
Sl. No.	Name of Applicant	Father's Name / Husband's name / Gurdian's name	Sex	Remarks	Place of Posting (Municipality)
1	SAGAR GHOSHAL	DEV PRASAD GHOSHAL	Male	UR	Kanchrapara M
2	SAYAK PAL	MAHADEB PAL	Male	UR	Bhatpara M
3	PAMELA BANIK	ASIT BANIK	Female	UR	Bongaon M
4	MOITREYEE PAUL	BIJAY PAUL	Female	UR	Dum Dum M
5	GOPAL CHANDRA JANA	LT. HARIPADA JANA	MALE	UR	Dum Dum M
6	SUBHRA MAITI	SHYAMAPADA MAITI	Female	UR	North Barrackpore M
7	DEVJANI MANDAL	SWAPAN KUMAR MANDAL	Female	OBC-B (UR)	South Dum Dum M
8	JOYDEEP MUKHERJEE	SAMIRAN MUKHERJEE	Male	UR	North Barrackpore M


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Provisional List of Selected Candidates of Laboratory Technician under NUHM (OBC-A)

Sl. No.	Name of Applicant	Father's Name / Husband's name / Gurdian's name	Sex	Remarks	Place of Posting (Municipality/ Municipal Corporation)
1	AVIJIT BARDHAN	DEBDULAL BARDHAN	M	OBC-A	Bidhannagar MC
2	IZAZ AHMED GAINE	PEAR ALI GAINE	Male	OBC-A	Barasat M
3	NURUL HASAN SHEIKH	NAJIR AHAMMAD SHEIKH	Male	OBC-A	Bidhannagar MC
4	SERINA YEASMIN	MERAJUL HOQUE	Female	OBC-A	Garulia M
5	MUNNA MALLICK	LAL MOHAMMAD MALLICK	Male	OBC-A	Bidhannagar MC
6	MD. SAHABUL ALAM	MD. TAHAZZAD ALI	Male	OBC-A	Panihati M
7	MD. CHAND ISMAIL	MD. ISMAIL	Male	OBC-A	Garulia M

Provisional List of Selected Candidates of Laboratory Technician under NUHM (OBC-B)

Sl. No.	Name of Applicant	Father's Name / Husband's name / Gurdian's name	Sex	Remarks	Place of Posting (Municipality)
1	SUMANA GHOSH	BIRENDRA NATH GHOSH	Female	OBC-B	Bhatpara M
2	SATHI KARMAKAR	SUKUMAR KARMAKAR	Female	OBC-B	South Dum Dum M

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Annexure-C

Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt.
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't
discover that Sri / Smt. has
any disease, (communicable or otherwise) constitutional weakness or bodily infirmity , except
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.
.....'s age is, according to his own statement
years, and by appearance about years".

a. General Development : Good / Fair / Average / Poor

b. Vision : Right eye: Left eye:

i. Uncorrected / Naked eye :

ii. Corrected :

iii. Nature and degree :

c. Teeth : d. Hearing : e. Blood pressure:

f. Lung : g. Heart : h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine i. Specific Gravity ii. Albumin iii. Sugar

m. Identification marks :

n. The Candidate is :

i. Fit :

ii. Unfit an account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

Signature of Candidate

Attested